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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## AMENDMENT "F" UNDER 37 C.F.R. §1.116

APPLICANTS:

Abraham-Fuchs et al.

**GROUP ART UNIT: 1631** 

**SERIAL NO.:** 

09/784,720

**EXAMINER: Marjorie Moran** 

FILED:

February 15, 2001

**CONFIRMATION NO.: 2613** 

TITLE:

"NETWORK FOR EVALUATING DATA OBTAINED IN A

**BIOCHIP MEASUREMENT DEVICE"** 

## MAIL STOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 18, 2007, Applicants herewith amend the application as follows.